

# **BRIDGE STREET SCHOOL AD-HOC COMMITTEE**

**NOTICE OF MEETING  
Wednesday, June 25, 2014**

**7:00 p.m.**

**Suffield Volunteer Ambulance Association  
205 Bridge Street**

## **AGENDA**

1. Call to Order
2. Update on Needs Assessment
3. Update on Environmental Review
4. Update on Architectural Assessments
5. Identify Next Steps
6. Public Input
7. Adjournment